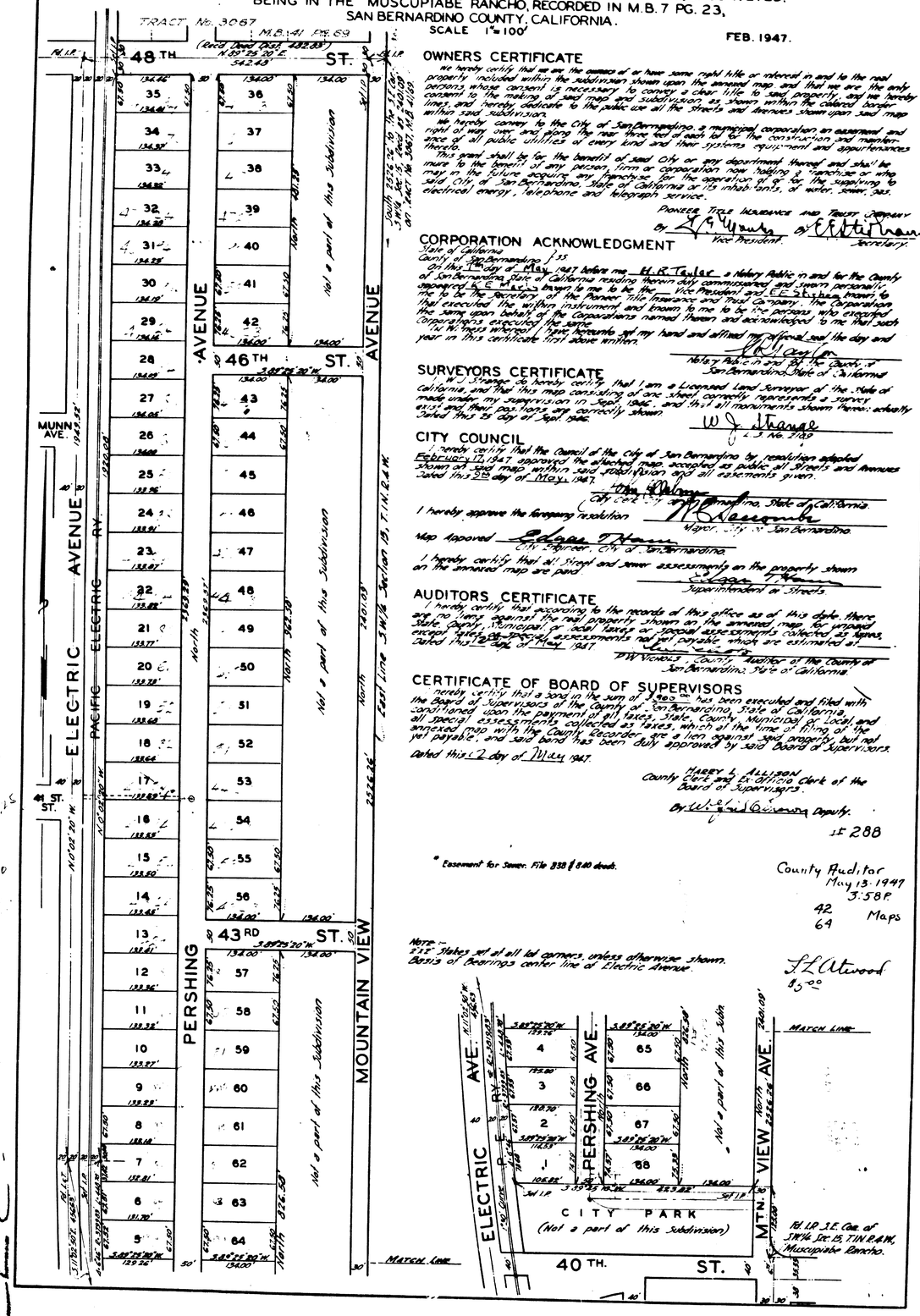
TRACT NO. 2894 EDGE HILL VIEW TRACT

BEING A SUBDIVISION OF PORTION S.W.1/4 SECTION 15. T.1N. R.4 W., UNSURVEYED.
BEING IN THE MUSCUPIABE RANCHO, RECORDED IN M.B.7 PG. 23,
SAN BERNARDINO COUNTY, CALIFORNIA.

SCALE 1" = 100'

FEB. 1947.



OWNERS CERTIFICATE

We hereby certify that we are the owners of or have some right title or interest in and to the real property included within the subdivision shown upon the annexed map and that we are the only persons whose consent is necessary to convey a clear title to said property, and we hereby consent to the making of said map and subdivision as shown within the colored border lines, and hereby dedicate to the public use all the streets and avenues shown upon said map within said subdivision.

We hereby convey to the City of San Bernardino, a municipal corporation an easement and right of way over and along the rear three feet of each lot for the construction and maintenance of all public utilities of every kind and their systems equipment and appurtenances thereto.

This grant shall be for the benefit of said City or any department thereof and shall ensure to the benefit of any person, firm or corporation now holding a franchise or who may in the future acquire any franchise for the operation of or for the supplying to said City of San Bernardino, State of California or its inhabitants, of water, sewer, gas, electrical energy, telephone and telegraph service.

PIONEER TITLE INSURANCE AND TRUST COMPANY
By H. G. Hurst Vice President. By E. E. Stephens Secretary.

CORPORATION ACKNOWLEDGMENT

State of California
County of San Bernardino } ss

On this 3rd day of May 1947 before me H. R. Taylor a Notary Public in and for the County of San Bernardino, State of California residing therein duly commissioned and sworn personally appeared H. G. Hurst known to me to be the Vice President and E. E. Stephens known to me to be the Secretary of the Pioneer Title Insurance and Trust Company, the Corporation that executed the within instrument and known to me to be the persons who executed the same upon behalf of the Corporation named therein and acknowledged to me that such Corporation executed the same.

In Witness whereof I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

H. R. Taylor
Notary Public in and for the County of San Bernardino, State of California

SURVEYORS CERTIFICATE

I, W. J. Strange do hereby certify that I am a Licensed Land Surveyor of the State of California, and that this map consisting of one sheet correctly represents a survey made under my supervision in Sept. 1946, and that all monuments shown thereon actually exist and their positions are correctly shown.

Dated this 25 day of Sept. 1946.

W. J. Strange
L.S. No. 2109

CITY COUNCIL

I hereby certify that the Council of the City of San Bernardino by resolution adopted February 17, 1947 approved the attached map, accepted as public all streets and avenues shown on said map within said subdivision and all easements given.

Dated this 5th day of May, 1947.

City Clerk, City of San Bernardino, State of California.

I hereby approve the foregoing resolution

Mayor, City of San Bernardino.

Map Approved

City Engineer, City of San Bernardino.

I hereby certify that all street and sewer assessments on the property shown on the annexed map are paid.

Superintendent of Streets.

AUDITORS CERTIFICATE

I hereby certify that according to the records of this office as of this date there are no liens against the real property shown on the annexed map for unpaid State, County, Municipal or local taxes or special assessments collected as taxes, except special assessments not yet payable which are estimated at.

Dated this 12th day of May 1947.

D. W. Vickers County Auditor of the County of San Bernardino, State of California.

CERTIFICATE OF BOARD OF SUPERVISORS

I hereby certify that a bond in the sum of $365 has been executed and filed with the Board of Supervisors of the County of San Bernardino, State of California, conditioned upon the payment of all taxes, State, County, Municipal or Local, and all special assessments collected as taxes, which at the time of filing of the annexed map with the County Recorder are a lien against said property but not yet payable, and said bond has been duly approved by said Board of Supervisors.

Dated this 12 day of May 1947.

HARRY L. ALLISON
County Clerk and Ex-Officio Clerk of the Board of Supervisors.
By [illegible] Deputy.

1F 288

* Easement for Sewer. File 938 & 840 deeds.

County Auditor
May 13 1947
3:58 P.
42 Maps
64

S. L. Atwood
85.00

Note –
2 1/2" Stakes set at all lot corners, unless otherwise shown.
Basis of Bearings center line of Electric Avenue.

1133